

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

He is the unblemished flower,
who sprang from the root of the Virgin
and declared the pure of heart blessed,
teaching by his way of life the surpassing worth of chastity.

He chose always to hold fast to what is pleasing to you
and, becoming obedient for our sake even until death,
he willingly offered himself to you
as a perfect and a fragrant sacrifice.

He consecrated to a fuller service of your majesty
those who for love of you leave all earthly things
and promised they would find treasure in heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

Holy, Holy, Holy Lord God of hosts . . .

In the Eucharistic Prayers, the oblation of the professed is appropriately commemorated according to the following formulas:

For Men:

a) In Eucharistic Prayer I, the proper form of the Hanc igitur (Therefore, Lord, we pray) is said.

Therefore, Lord, we pray:
graciously accept this oblation of our service,
and of these your servants,
which we make to you on their profession day;
sanctify this offering in your mercy,
so that those who by your gift
have dedicated their lives to you today
may, at the glorious coming of your Son,
be admitted to the joy of the eternal Pasch.
(Through Christ our Lord. Amen.)